

# TODAY's READINGS

Thirteenth Sunday in Ordinary Time

Myeongdong Catholic Cathedral Archdiocese of Seoul June 30th, 2024

#### 1st Reading: WIS 1:13-15, 2:23-24 Reader: A reading from the book of wisdom

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Reader: The word of the Lord. All: Thanks be to God.

Responsorial Psalm: PS 30:2, 4, 5-6, 11, 12, 13R: I will praise you, Lord, for you have rescued me.

 I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. R.

 Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing. R. 3. Hear, O LORD, and have pity on me;O LORD, be my helper.You changed my mourning into dancing;O LORD, my God,forever will I give you thanks. R.

## 2nd Reading: 2 COR 8:7, 9, 13-15 Reader: A reading from the second letter to the Corinthians

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Reader: The word of the Lord. All: Thanks be to God.

## Alleluia: 2 TM 1:10

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

#### Alleluia.

## Gospel: MK 5:21-24, 35b-43 Priest: A reading from the Holy Gospel according to Mark All: Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side. a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials. named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ

 $\Box$  There will be second collections today for the Holy Father to support pope's pastoral work for world peace and salvation.

 $\Box$  Confession for Internationals

is available in the following languages: English, Spanish, Italian

Day	Time	Place
Friday	16:00 - 18:00	GaeSung Girl's
Saturday	15:00 - 17:00	High school, 1 <sup>st</sup> floor
Sunday	08:20 - 08:50	Front left side of the Church

Those who need the sacrament of confession or other sacraments can contact Father Isaac directly via email: <u>isaacseoul@gmail.com</u>

 $\Box$  Please do not step up onto the left side of the altar after mass.

 $\Box$  Please return the hymn books to the volunteers at the exit gates.

 $\Box$  For those who attend the sunday mass and would like to park in the basement parking lots, please use the parking areas on the B3 and B4 floor first and leave within 2 hours to prevent congestion.

□ Today's Hymns

Entrance	574	GLORY AND PRAISE TO OUR GOD
Offering	773	THE GOD OF ALL GRACE
Communion	774	THE SUPPER OF THE LORD
	785	BEHOLD THE LAMB
Recessional	824	CHRIST, BE OUR LIGHT

"Why this commotion and weeping? The child is not dead but asleep." (MK 5:39)