



TODAY'S READINGS

Second Sunday of Easter
(Sunday of Divine Mercy)

Myeongdong
Catholic Cathedral
Archdiocese
of Seoul
April 12th, 2026

1st Reading: ACTS 2:42-47

Reader: A reading from the Acts of Apostles

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers.

Awe came upon everyone, and many wonders and signs were done through the apostles.

All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need.

Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Reader: The word of the Lord.

All: Thanks be to God.

Responsorial Psalm: PS 118:2-4, 13-15, 22-24

R: Give thanks to the LORD for he is good, his love is everlasting.

1. Let the house of Israel say,
"His mercy endures forever."
Let the house of Aaron say,
"His mercy endures forever."
Let those who fear the LORD say,
"His mercy endures forever." **R.**

2. I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just: **R.**

3. The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

This is the day the LORD has made;
let us be glad and rejoice in it. **R.**

2nd Reading: 1PT 1:3-9

**Reader: A reading from the first letter of
St. Peter**

Blessed be the God and Father of our Lord
Jesus Christ,

who in his great mercy gave us a new
birth to a living hope
through the resurrection of Jesus Christ
from the dead,

to an inheritance that is imperishable,
undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded
through faith,

to a salvation that is ready to be revealed
in the final time.

In this you rejoice,
although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable
even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.

Although you have not seen him you love him;
even though you do not see him now
yet believe in him,
you rejoice with an indescribable
and glorious joy,
as you attain the goal of your faith,
the salvation of your souls.

Reader: The word of the Lord.

All: Thanks be to God.

Sequence - Victimæ paschali laudes

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that
combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
"The tomb of Christ, who is living,
The glory of Jesus' resurrection;
bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you."
Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

Alleluia: JN 20:29

You believe in me, Thomas, because you
have seen me, says the Lord;
blessed are they who have not seen me,
but still believe!

Alleluia

Gospel: JN 20:19-31

**Priest: A reading from the Holy Gospel
according to John**

All: Glory to you, O Lord.

On the evening of that first day of the week,
when the doors were locked, where the
disciples were, for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his
hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on
them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him,
"We have seen the Lord."

But he said to them, "Unless I see the mark
of the nails in his hands and put my finger
into the nailmarks and put my hand
into his side, I will not believe."

Now a week later his disciples were again
inside and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said,
"Peace be with you."

Then he said to Thomas,

"Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."

Thomas answered and said to him,
"My Lord and my God!"

Jesus said to him, "Have you come to believe
because you have seen me? Blessed are those
who have not seen and have believed."

Now, Jesus did many other signs
in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have
life in his name.

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Confession for Internationals

is available in English, Spanish, Italian.

Day	Time	Place
Saturday	16:00 - 17:00	Spirituality Center, 1 st Fl
Sunday	08:30 - 08:55	Front left side of the Church

Today's Hymns

Entrance	402	COME, YE FAITHFUL, RAISE THE STRAIN
Offertory	420	CHRIST, THE LORD, IS RISEN AGAIN
Communion	836	PANIS ANGELICUS
	838	O SACRAMENT MOST HOLY
Recessional	406	THREE DAYS

*"As you attain the goal of your faith,
the salvation of your souls." 1PT 1:9*